

5395

SILVER DOLLAR ESTATES AREA 1 - PHASE 2

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, D.R. HORTON, INC., A DELAWARE CORPORATION, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF N.R.S CHAPTER 278 AND 278A; AND THE STREETS, AVENUES, AND HIGHWAYS AND ALL APPURTENANCES THERETO AS SHOWN ON THIS PLAT DESIGNATED "DEDICATED TO THE CITY OF RENO" ARE HEREBY DEDICATED AND SET APART TO BE USED AS PUBLIC THOROUGHFARES FOREVER. THE OWNERS HEREBY GRANT TO ALL PUBLIC UTILITIES, TRUCKEE MEADOWS WATER AUTHORITY AND THE CITY OF RENO, PERMANENT EASEMENTS SHOWN ON THIS PLAT FOR THE CONSTRUCTION AND MAINTENANCE OF DRAINAGE AND UTILITY SYSTEMS, TOGETHER WITH THE RIGHT OF ACCESS THERETO FOREVER. THE OWNER AND ITS ASSIGNS AGREE TO THE USE OF RESIDENTIAL WATER METERS. ANY WATER RIGHTS PERTINENT TO THE LANDS OFFERED FOR DEDICATION BY THIS MAP ARE HEREBY RESERVED AND SHALL REMAIN THE PROPERTY OF THE PRESENT OWNER.

D.R. HORTON, INC., A DELAWARE CORPORATION

Tom Warley

10/1/2020

BY: TOM WARLEY, ASSISTANT SECRETARY

DATE

NOTARY CERTIFICATE

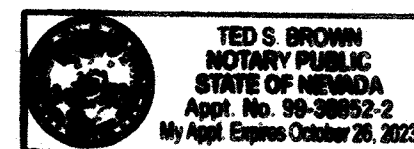
STATE OF NEVADA } SS
COUNTY OF WASHOE

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THE 1st DAY OF October, 2020 BY TOM WARLEY AS ASSISTANT SECRETARY OF D.R. HORTON, INC., A DELAWARE CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL:

NOTARY PUBLIC

Ted S. Brown



MY COMMISSION EXPIRES 10-26-2023

CITY OF RENO CERTIFICATE

APPROVED AND ACCEPTED BY THE COMMUNITY DEVELOPMENT DIRECTOR OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, THIS 23 DAY OF October, 2020. A TENTATIVE MAP OF THIS SUBDIVISION WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, ON THE 7TH DAY OF JUNE, 2018. THE OFFER OF DEDICATION OF THE STREETS SHOWN HEREON BEING REJECTED AT THIS TIME BY THE CITY WITH THE OFFER TO REMAIN OPEN IN ACCORDANCE WITH THE PROVISIONS OF NRS CHAPTER 278.390.

Angela Luss
COMMUNITY DEVELOPMENT DIRECTOR

10/23/2020
DATE

CITY ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT I AM THE DULY APPOINTED CITY ENGINEER OF THE CITY OF RENO, WASHOE COUNTY, NEVADA, AND THAT I HAVE EXAMINED THE FINAL PLAT TO WHICH THIS CERTIFICATE IS ATTACHED, THAT THE PLAT IS TECHNICALLY CORRECT AND THAT A PROPER PERFORMANCE BOND HAS BEEN DEPOSITED GUARANTEEING THE SETTING OF SURVEY MONUMENTS BY 10-19-2023

Kevin Koser
CITY ENGINEER

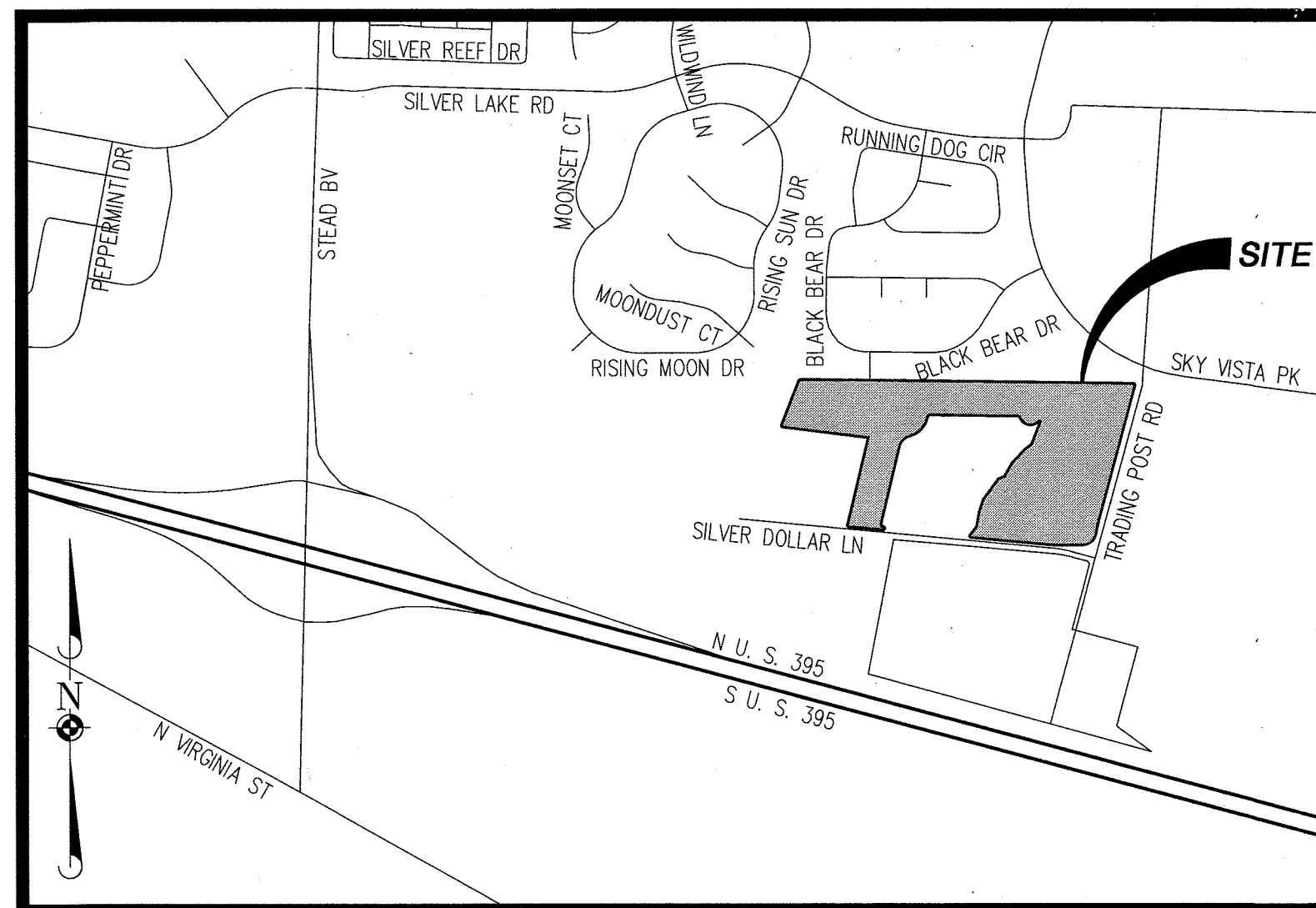
10/28/2020
DATE

RENO CITY PLANNING CERTIFICATE

A TENTATIVE MAP OF THIS SUBDIVISION WAS RECOMMENDED FOR APPROVAL BY THE PLANNING COMMISSION OF THE CITY OF RENO, WASHOE COUNTY, NEVADA ON THE 7TH DAY OF JUNE, 2018. THIS FINAL MAP IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL.

Angela Luss
COMMUNITY DEVELOPMENT DIRECTOR

10/23/2020
DATE



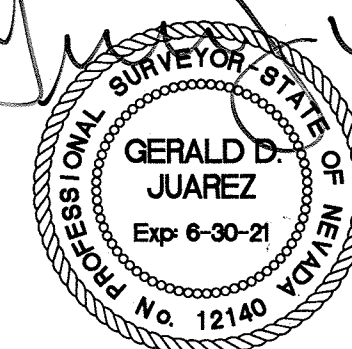
VICINITY MAP
NOT TO SCALE

SURVEYOR'S CERTIFICATE

I, GERALD D. JUAREZ, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF D.R. HORTON, INC.
- THE LANDS SURVEYED LIE WITHIN THE NORTH 1/2 OF SECTION 8, T20N, R19E, M.D.M., AND THE SURVEY WAS COMPLETED ON JULY 6, 2018.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT WILL BE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED BY 10-19-2023, AND AN APPROPRIATE FINANCIAL GUARANTEE WILL BE POSTED WITH THE GOVERNING BODY BEFORE RECORDATION TO ENSURE THE INSTALLATION OF THE MONUMENTS.

GERALD D. JUAREZ, PLS
NEVADA CERTIFICATE NO. 12140



8/20/2020

UTILITY COMPANIES CERTIFICATE:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED, AND APPROVED BY THE UNDERSIGNED PUBLIC UTILITY COMPANIES, TRUCKEE MEADOWS WATER AUTHORITY AND CABLE TV COMPANIES

Doug Koser
CHARTER COMMUNICATIONS

DATE: 9/24/20

Cliff Cooper
NEVADA BELL TELEPHONE COMPANY
D/B/A AT&T NEVADA *CLIFF COOPER MGR CSP PLANNING*

DATE: 9/28/2020

John R. Zimmerman
SIERRA PACIFIC POWER CO.
D/B/A/ NV ENERGY

DATE: 9/4/2020

John R. Zimmerman
TRUCKEE MEADOWS WATER AUTHORITY
John R. Zimmerman / Water Resources Manager

DATE: 9-24-2020

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE WASHOE COUNTY DISTRICT BOARD OF HEALTH. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES. THIS MAP HAS BEEN FOUND TO MEET ALL APPLICABLE REQUIREMENTS AND PROVISIONS OF THE ENVIRONMENTAL HEALTH SERVICES DIVISION OF THE WASHOE COUNTY HEALTH DISTRICT.

WASHOE COUNTY DISTRICT BOARD OF HEALTH

BY: *James J. English*
PRINT NAME: James J. English
PRINT TITLE: ETS Supervisor

10/16/2020
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS PLAT IS APPROVED BY THE STATE OF NEVADA DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY, SUBJECT TO REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

Malcolm J. Wilson, P.E.
DIVISION OF WATER RESOURCES

9/30/2020
DATE

TAX CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THE LAND SHOWN HEREON FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

APN: 086-030-70

WASHOE COUNTY TREASURER

BY: *Margaret Lazzari*
PRINT NAME: Margaret Lazzari
DEPUTY TREASURER

9/1/2020
DATE

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT D.R. HORTON, INC., A DELAWARE CORPORATION, OWNS OF RECORD, AN INTEREST IN THE LANDS DELINEATED HEREON, AND THAT THEY ARE THE ONLY OWNER OF RECORD OF SAID LAND; THAT THE OWNER OF RECORD OF THE LAND HAS SIGNED THE FINAL MAP; THAT NO ONE HOLDS OF RECORD A SECURITY INTEREST IN THE LANDS TO BE DIVIDED; THAT THERE ARE NO LIENS OF RECORD AGAINST THE LANDS DELINEATED HEREON, OR ANY PART THEREOF, FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS.

FIRST AMERICAN TITLE INSURANCE COMPANY

BY: *VP Northern Nevada*
VP Northern Nevada *File # 2401686*

8/19/2020
DATE

COUNTY RECORDER'S CERTIFICATE

FILE NO. 5106434, FEE: 98.00, FILED FOR RECORD AT THE REQUEST OF DHA Inc. ON THIS 10th DAY OF November, 2020 AT 0 MINUTES PAST 12 O'CLOCK P.M. OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.

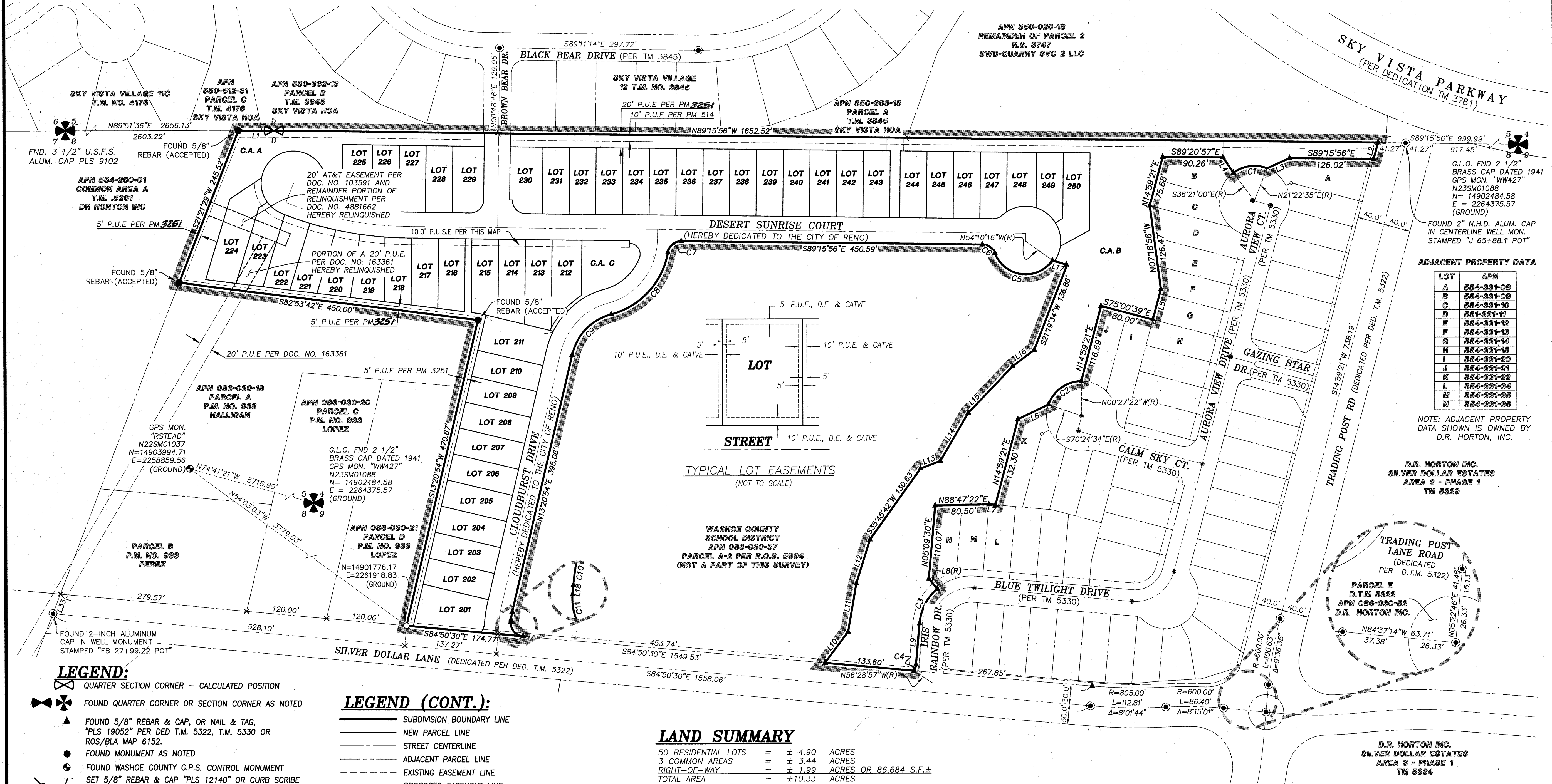
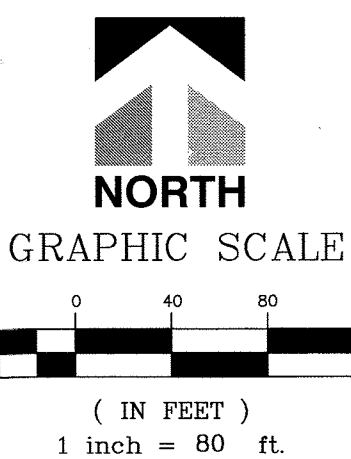
BY: *Katie M. Work*
COUNTY RECORDER

Bellison
BY DEPUTY

FINAL MAP OF	
SILVER DOLLAR ESTATES AREA 1 - PHASE 2	
A DIVISION OF PARCEL 1 OF FINAL MAP NO. 5330	
SITUATE WITHIN THE NORTH 1/2 OF SECTION 8, TOWNSHIP 20 NORTH, RANGE 19 EAST, MDM	
RENO	WASHOE COUNTY
NEVADA	
DRAWN BY: GBJ	
DATE: JUNE 2020	
PROJ. CODE: DRH.RENV	
PROJ. #: 04	
SHEET 1 OF 4	
Manhard CONSULTING LTD.	
241 Ridge Street, Suite 400, Reno, NV 89501 ph: 775-746-3500 fx: 775-746-3520 manhard.com	
Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers	
Construction Managers • Environmental Scientists • Landscape Architects • Planners	

Subdivision Tract Map 5395

5395A



LEGEND:

- ✕ OR ✕ QUARTER SECTION CORNER - CALCULATED POSITION
- ✕ FOUND QUARTER CORNER OR SECTION CORNER AS NOTED
- ▲ FOUND 5/8" REBAR & CAP, OR NAIL & TAG, "PLS 19052" PER DED T.M. 5322, T.M. 5330 OR ROS/BLA MAP 6152.
- FOUND MONUMENT AS NOTED
- ⊕ FOUND WASHOE COUNTY G.P.S. CONTROL MONUMENT
- ⊕ SET 5/8" REBAR & CAP "PLS 12140" OR CURB SCRIBE ON LOT LINE EXTENDED
- ⊙ FOUND STREET CENTERLINE WELL MONUMENT AS NOTED
- ⊙ STANDARD STREET CENTERLINE WELL MONUMENT TO BE SET STAMPED "PLS 12140"
- ✕ OR ✕ DIMENSION POINT, NOTHING FOUND OR SET.
- P.U.E. PUBLIC UTILITY EASEMENT
- D.E. PUBLIC DRAINAGE EASEMENT
- CTV.E. CABLE TELEVISION EASEMENT
- SS PUBLIC SANITARY SEWER
- NVE NV ENERGY
- HOA HOMEOWNERS' ASSOCIATION
- R/S RECORD OF SURVEY
- TM TRACT MAP
- PM PARCEL MAP
- S.F. SQUARE FEET
- (RB) RADIAL BEARING
- APN ASSESSORS PARCEL NUMBER
- PUSE PUBLIC USE EASEMENT
- # ADJACENT LOT LABEL

LEGEND (CONT.):

- SUBDIVISION BOUNDARY LINE
- NEW PARCEL LINE
- STREET CENTERLINE
- ADJACENT PARCEL LINE
- EXISTING EASEMENT LINE
- PROPOSED EASEMENT LINE
- SURVEY TIE
- GRAPHIC BORDER

BASIS OF BEARINGS

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94 HARN) DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS.

A COMBINED GRID TO GROUND SCALE FACTOR OF 1.000197939 WAS USED TO CONVERT PUBLISHED GRID COORDINATES TO GROUND VALUES.

ALL DISTANCES AND COORDINATES SHOWN HEREON ARE GROUND VALUES IN U.S. FEET.

SURVEYOR'S NOTES

SEE SHEET 4 OF 4 FOR GENERAL NOTES AND LINE/CURVE TABLES.

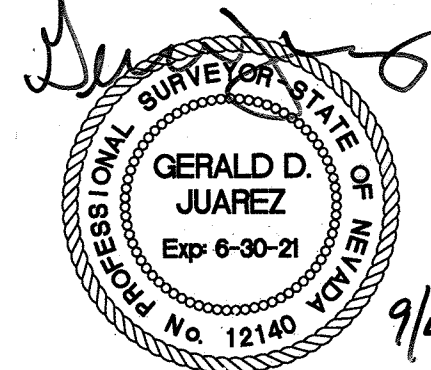
LAND SUMMARY

50 RESIDENTIAL LOTS	=	± 4.90	ACRES
3 COMMON AREAS	=	± 3.44	ACRES
RIGHT-OF-WAY	=	± 1.99	ACRES OR 86,684 S.F.
TOTAL AREA	=	± 10.33	ACRES

REFERENCES

1. PARCEL MAP NO. 993, FILE NO. 645166, RECORDED DECEMBER 4, 1979.
2. RECORD OF SURVEY, BOUNDARY LINE ADJUSTMENT FILE NO. 2430600, RECORDED MARCH 15, 2000.
3. TRACT MAP NO. 3845, FILE NO. 2457541, RECORDED JUNE 21, 2000.
4. TRACT MAP NO. 4176, FILE NO. 2813476, RECORDED FEBRUARY 28, 2003.
5. TRACT MAP NO. 5261, FILE NO. 4808909, RECORDED APRIL 26, 2018.
6. RECORD OF SURVEY IN SUPPORT OF A BOUNDARY LINE ADJUSTMENT MAP NO. 5994, FILE NO. 4850889, RECORDED SEPTEMBER 14, 2018.
7. DEDICATION TRACT MAP NO. 5322, FILE NO. 4905112, RECORDED APRIL 25, 2019.
8. TRACT MAP NO. 5329, FILE NO. 4918846, RECORDED JUNE 7, 2019.
9. TRACT MAP NO. 5330, FILE NO. 4920732, RECORDED JUNE 14, 2019.
10. TRACT MAP NO. 5334, FILE NO. 4924663, RECORDED JUNE 28, 2019.

ALL DOCUMENTS ARE FILED IN THE OFFICIAL RECORDS OF WASHOE COUNTY, NEVADA.



FINAL MAP OF

SILVER DOLLAR ESTATES AREA 1 - PHASE 2

A DIVISION OF PARCEL 1 OF FINAL MAP NO. 5330
SITUATE WITHIN THE NORTH 1/2 OF SECTION 8,
TOWNSHIP 20 NORTH, RANGE 19 EAST, MDM

RENO WASHOE COUNTY NEVADA

DATE: JUNE 2020

PROJ. CODE: DRH.RENV

PROJ. #: 04

SHEET 2 OF 4

DRAWN BY: GDJ

Manhard CONSULTING LTD.

641 Ridge Street, Suite 400, Reno, NV 89501 ph: 775.748.3500 fx: 775.748.3590 manhard.com

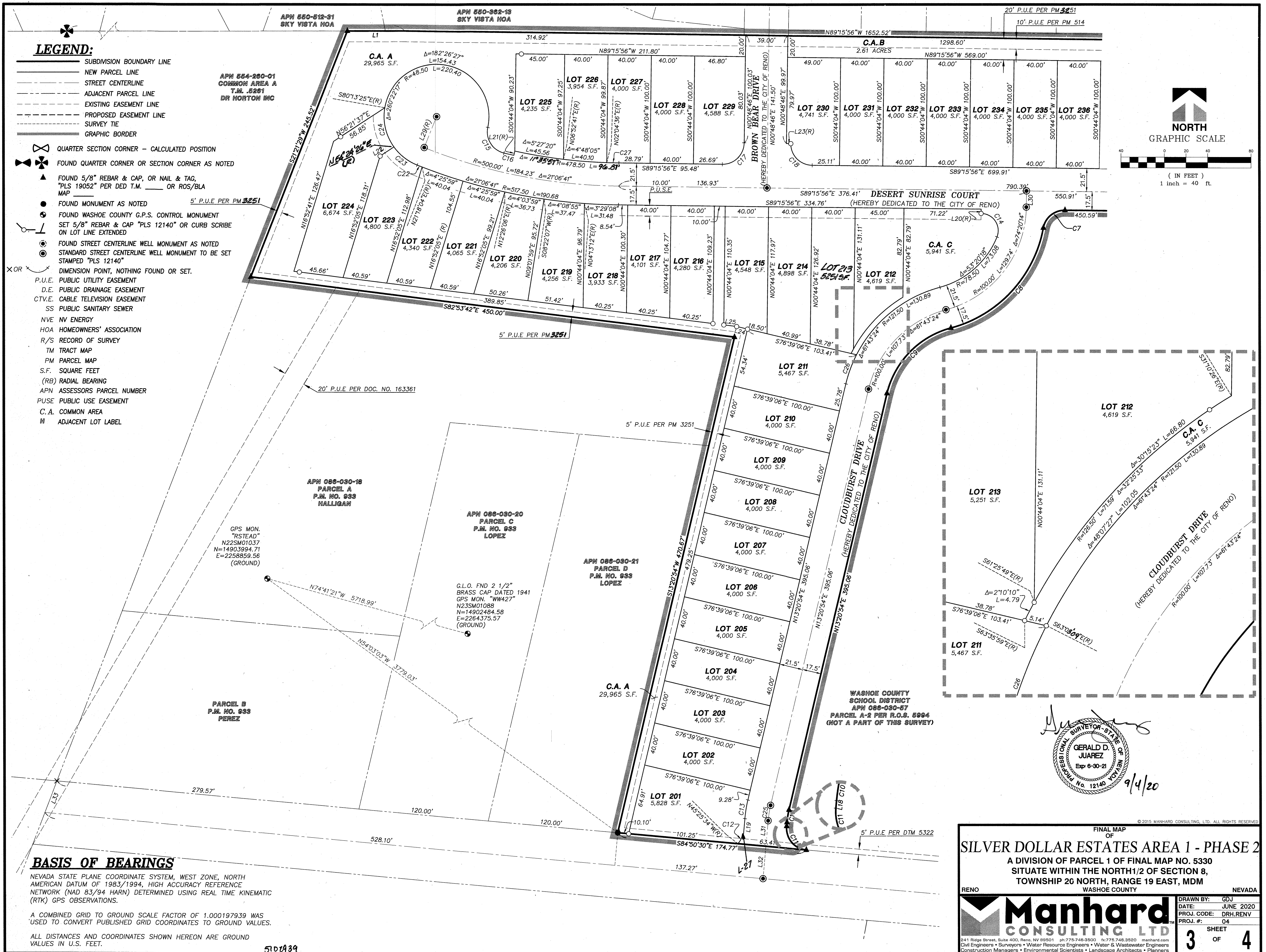
Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers
Construction Managers • Environmental Scientists • Landscape Architects • Planners

Subdivision Tract map 5395A

5395A

CONSECUTIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

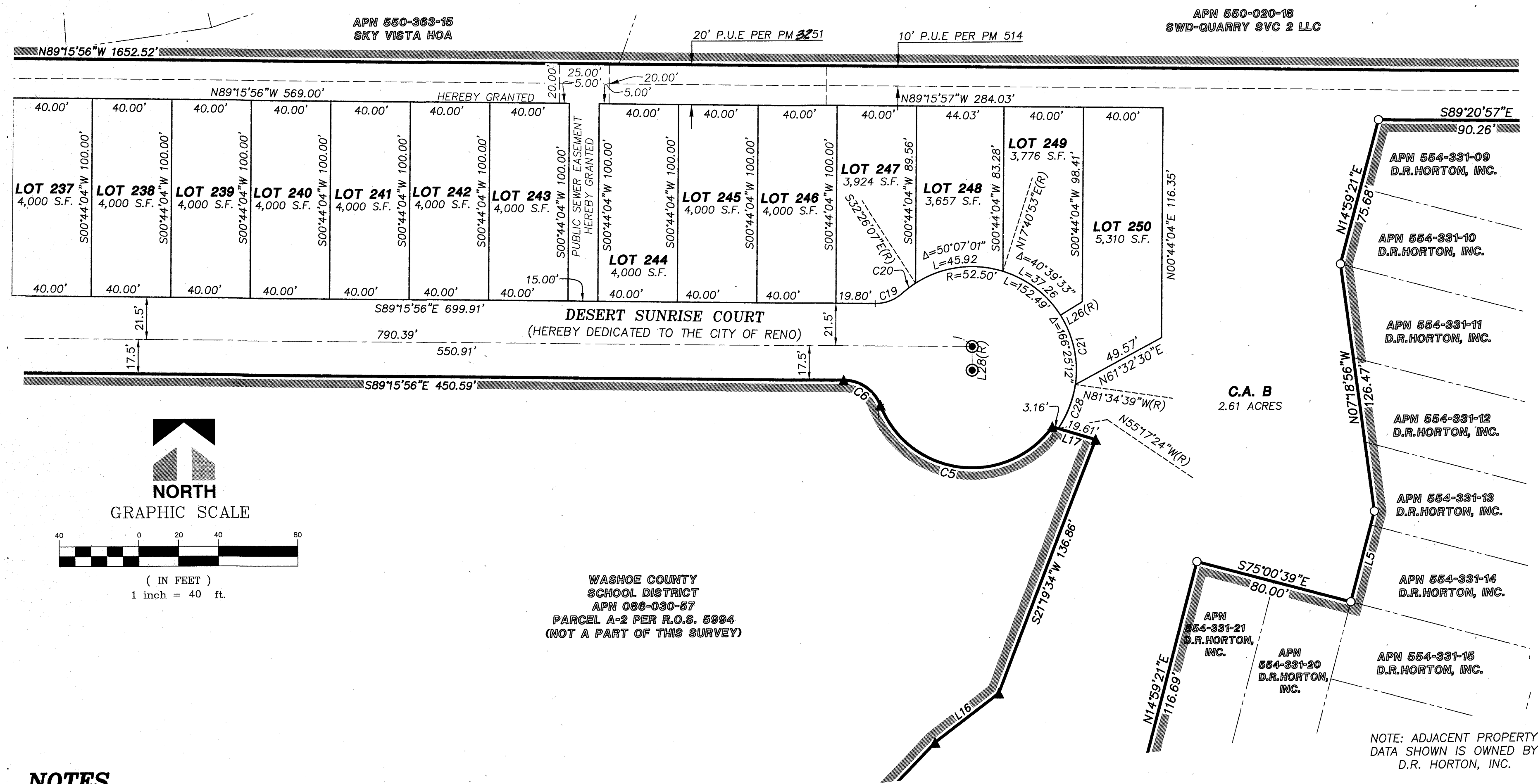
5395 B



Subdivision Tract map 5395 B

5395 B

5395C



NOTES

1. PUBLIC UTILITY EASEMENTS ARE HEREBY GRANTED 10 FEET IN WIDTH CENTERED ON ALL INTERIOR LOT LINES (5 FEET ON EACH SIDE), 5 FEET IN WIDTH ON ALL REAR LOT LINES AND 10 FEET ADJACENT TO ALL ROADWAYS CREATED HEREON.
2. A PUBLIC UTILITY EASEMENT IS HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICES TO THAT PARCEL AND THE EXCLUSIVE RIGHT TO EXIT THAT PARCEL WITH SAID UTILITY SERVICES FOR THE PURPOSE OF SERVING OTHER PARCELS AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AND THE UTILITY COMPANY.
3. ALL PUBLIC UTILITY EASEMENTS SHALL INCLUDE CABLE TELEVISION AND TRUCKEE MEADOWS WATER AUTHORITY.
4. EACH PARCEL CREATED BY THIS MAP IS REQUIRED TO HAVE A SEPARATE WATER METER AND WATER SERVICE LINE. THE WATER PURVEYOR SHALL HAVE THE RIGHT TO INSTALL A WATER METER IN THE 10' PUBLIC UTILITY EASEMENT ADJACENT TO THE STREET TO SERVE EACH PARCEL RESPECTIVELY.
5. TRUCKEE MEADOWS WATER AUTHORITY IS HEREBY GRANTED A BLANKET WATER FACILITY EASEMENT WITHIN ALL STREETS OFFERED FOR DEDICATION AND WILL REMAIN UNTIL SUCH TIME AS THE STREETS ARE ACCEPTED FOR DEDICATION.
6. A BLANKET EASEMENT IS HEREBY GRANTED TO TRUCKEE MEADOWS WATER AUTHORITY ACROSS ALL COMMON AREAS FOR THE PURPOSE OF INSTALLING, ACCESSING AND MAINTAINING WATER UTILITIES.
7. ALL COMMON AREAS WILL BE OWNED AND MAINTAINED BY A HOME OWNERS ASSOCIATION OR A PROPERTY MANAGEMENT COMPANY.
8. ALL COMMON AREAS SHOWN ON THIS FINAL MAP WILL BE MAINTAINED BY A HOMEOWNERS' ASSOCIATION OR A PROPERTY MANAGEMENT COMPANY.
9. PRIVATE STORM DRAIN FACILITIES WITHIN THE LIMITS OF THIS SUBDIVISION WILL BE THE RESPONSIBILITY OF A HOMEOWNERS ASSOCIATION OR A PROPERTY MANAGEMENT COMPANY TO PROVIDE MAINTENANCE FOR SUCH FACILITIES.
10. THE HOMEOWNERS' ASSOCIATION OR A PROPERTY MANAGEMENT COMPANY WILL BE RESPONSIBLE FOR THE COSTS OF REPLACEMENT OF DISTURBED GRADE, LANDSCAPING AND PRIVATE UTILITIES DURING THE COURSE OF MAINTENANCE OF PUBLIC STORM DRAIN OR SANITARY SEWER LINES.
11. PUBLIC ROADWAY IS HEREBY DEDICATED TO THE CITY OF RENO.
12. A 10' WIDE PUBLIC USE EASEMENT (PUE) IS HEREBY GRANTED.
13. A BLANKET PUBLIC USE EASEMENT (PUE) IS HEREBY GRANTED OVER COMMON AREA A, COMMON AREA B AND COMMON AREA C.
14. A BLANKET PRIVATE DRAINAGE EASEMENT IS HEREBY GRANTED OVER ALL COMMON AREAS FOR THE BENEFIT OF ADJOINING PARCELS.

LEGEND:

- SUBDIVISION BOUNDARY LINE
- NEW PARCEL LINE
- STREET CENTERLINE
- ADJACENT PARCEL LINE
- EXISTING EASEMENT LINE
- PROPOSED EASEMENT LINE
- SURVEY TIE
- GRAPHIC BORDER
- QUARTER SECTION CORNER - CALCULATED POSITION
- FOUND QUARTER CORNER OR SECTION CORNER AS NOTED
- FOUND 5/8" REBAR & CAP, OR NAIL & TAG, "PLS 19052" PER DED T.M. OR ROS/BLA MAP
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- D.E. PUBLIC DRAINAGE EASEMENT
- CT.V.E. CABLE TELEVISION EASEMENT
- SS PUBLIC SANITARY SEWER
- NVE NV ENERGY
- HOA HOMEOWNERS' ASSOCIATION
- R/S RECORD OF SURVEY
- TM TRACT MAP
- PM PARCEL MAP
- S.F. SQUARE FEET
- (RB) RADIAL BEARING
- APN ASSESSORS PARCEL NUMBER
- PUE PUBLIC USE EASEMENT
- C.A. COMMON AREA

BASIS OF BEARINGS

NEVADA STATE PLANE COORDINATE SYSTEM, WEST ZONE, NORTH AMERICAN DATUM OF 1983/1994, HIGH ACCURACY REFERENCE NETWORK (NAD 83/94 HARN) DETERMINED USING REAL TIME KINEMATIC (RTK) GPS OBSERVATIONS.

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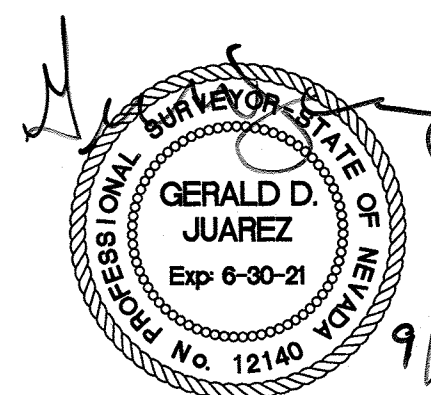
LINE	BEARING	LENGTH
L1	S89°51'36"W	52.91'
L2	N14°59'21"E	25.67'
L3	N65°34'42"E	36.94'
L4	S33°54'28"E	27.92'
L5	N14°59'21"E	47.31'
L6	N64°25'39"E	50.88'
L7	S84°50'30"E	9.78'
L8(R)	N40°37'06"W	19.28'
L9	N05°09'30"E	62.00'
L10	S36°58'52"W	58.13'
L11	S09°52'24"W	73.52'
L12	S17°23'41"W	68.78'
L13	S69°17'07"W	31.73'
L14	S30°13'19"W	83.42'
L15	S43°50'45"W	96.36'

LINE	BEARING	LENGTH
L16	S52°42'39"W	40.60'
L17	S73°05'32"E	22.78'
L18	N05°09'30"E	3.51'
L19	N05°09'30"E	13.98'
L21(R)	S12°20'01"W	4.00'
L22	N56°25'08"E	15.32'
L23(R)	N89°11'14"W	4.00'
L24	S76°39'06"E	10.31'
L25	S82°53'42"E	11.96'
L26(R)	N58°20'26"E	13.00'
L27(R)	S84°50'30"E	1.00'
L28(R)	N00°44'04"E	12.00'
L29(R)	S21°50'45"W	31.00'
L30	N00°44'04"E	15.10'
L31	N05°09'30"E	23.51'

LINE	BEARING	LENGTH
L32	N05°09'30"E	30.00'
L33	S21°02'17"W	31.19'

CURVE	RADIUS	LENGTH	DELTA
C1	52.50'	52.89'	57°43'35"
C2	52.50'	64.10'	69°57'12"
C3	77.50'	59.82'	44°13'25"
C4	20.00'	9.90'	28°21'32"
C5	49.50'	106.59'	123°22'51"
C6	20.00'	23.90'	68°28'30"
C7	20.00'	28.14'	80°37'32"
C8	117.50'	133.22'	64°57'46"
C9	82.50'	88.88'	61°43'24"
C10	82.50'	11.79'	8°11'24"
C11	20.00'	31.42'	90°00'00"
C12	15.00'	10.32'	39°24'56"
C13	121.50'	17.37'	8°11'24"
C14	16.00'	31.00'	110°59'56"
C15	20.00'	30.99'	88°46'04"

CURVE	RADIUS	LENGTH	DELTA
C16	311.87'	9.40'	1°43'35"
C17	20.00'	31.39'	89°55'18"
C18	20.00'	31.44'	90°04'42"
C19	20.00'	14.82'	42°26'43"
C20	52.50'	8.50'	9°16'28"
C21	52.50'	36.73'	40°04'55"
C22	517.50'	4.92'	0°32'41"
C23	48.50'	27.56'	32°33'41"
C24	48.50'	38.40'	45°22'09"
C25	100.00'	14.29'	8°11'24"
C26	121.50'	28.84'	13°35'57"
C27	478.50'	11.21'	1°20'32"
C28	52.50'	24.09'	26°17'15"



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FINAL MAP
OF
SILVER DOLLAR ESTATES AREA 1 - PHASE 2
A DIVISION OF PARCEL 1 OF FINAL MAP NO. 5330
SITUATE WITHIN THE NORTH 1/2 OF SECTION 8,
TOWNSHIP 20 NORTH, RANGE 19 EAST, MDM

RENO WASHOE COUNTY NEVADA

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Civil Engineers • Surveyors • Water Resource Engineers • Water & Wastewater Engineers
Construction Managers • Environmental Scientists • Landscape Architects • Planners

DRAWN BY: GDJ
DATE: JUNE 2020
PROJ. CODE: DRH.RENV
PROJ. #: 04

SHEET
4 OF 4

Subdivision Tract map 5395C

CUMULATIVE INDEXES
SHOULD BE EXAMINED
FOR ANY SUBSEQUENT
CHANGES TO THIS MAP

CUMULATIVE INDEXES
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5395C